

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Third Sunday of Easter
April 19, 2026- 10:00AM

CHORAL EUCHARIST, Rite I
The Book of Common Prayer, page 323

Voluntary *Andante in F (K. 616)*

W.A. Mozart (1756-1791)

The People stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #460*

Hyfrydol

“Alleluia, sing to Jesus”

THE WORD OF GOD

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity and Summary of the Law

The Book of Common Prayer 323

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 173

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *The People sit.*

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:10-17 *Dilexi, quoniam*

Anglican Chant: William Crotch

- 10 How shall I repay the Lord *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord *
in the presence of all his people.
13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem. Hallelujah!

The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People **Thanks be to God.**

“Christ Jesus lay in death's strong bands”

The Gospel

The People stand.

Luke 24:13-35

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke

People

Glory be to thee, O Lord.



Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

People

Praise be to thee, O Christ.



The Sermon

The People sit.

The Nicene Creed

The People stand.

The Book of Common Prayer 326

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Book of Common Prayer 389

The Intercessor calls the people to prayer by saying

Those who are in Christ are a new creation; the old is passed away; behold, he is making all things new! Let us pray with confidence to God, that through Christ all our petitions and prayers are heard, saying, "hear our prayer."

Intercessor Risen Lord,
People **Hear our prayer.**

The Celebrant concludes with a Collect.

By ancient tradition, the Confession is omitted during Eastertide.

The Peace

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *Laudate Dominum*

W.A. Mozart (1756-1791)

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” Sanctus

The Hymnal 1982 #S 114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” The Lord’s Prayer

The Book of Common Prayer 336

The Easter Confactorium

The Hymnal 1982 #S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Breaking of the Bread

The Hymnal 1982 #S 171

Be known to us, Lord Je - sus, in the break-ing of the bread.

The bread which we break, alleluia, is the communion of the Body of Christ. **Ref.**

One body are we, alleluia, for though many we share one Bread. **Ref.**

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Ave verum corpus* (K. 618)

W.A. Mozart (1756-1791)

Hail, true body, born of the Virgin Mary, who has truly suffered on the cross for mankind. Whose side was pierced, whence flowed water and blood: be to us a foretaste in the hour of death.

Hymn *The Hymnal 1982 #305*

Rosedale

“Come, risen Lord”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Processional Hymn *The Hymnal 1982 #213*

Middlebury

“Come away to the skies”

The Dismissal

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary *Fugue on the Carillon of Soissons Cathedral* Maurice Duruflé (1902-1986)

Parish Notes for the Third Sunday of Easter

Coffee Hour – In the Common Room with today's host **Chris Southgate**

This Week at Good Shepherd:

Sunday 10:00 AM Choral Holy Eucharist and Children's Christian Ed
Coffee Hour Follows

Tuesday 6:30 PM Bible Study on ZOOM

Adult Forum

May 3 *Transitions: Three Guiding Questions for Thriving as a Parish,*
Rev'd Dr Paul Kolbet

May 10 *Transitions: How to have the Parish Conversation that Matters,*
Rev'd Dr Paul Kolbet

2026 Altar Flowers sign up Chart is available in the Common Room.

Serving in the Liturgy today:

Gene Wayne – Lector/Usher; **James Oldfield** – Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer; **TBD** – Intercessor; **Greg Manthei** – AV Tech; **Theo Younkin** – Crucifer; **Louisa Younkin** – Torch Bearer(s); **TBD** – Atrium Asst(s); **Jennifer Manthei and Louise Conant** – Altar Guild

The Reverend Dr. Paul Kolbet – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Dr. Paul Kolbet, Priest Associate
Andrew Sheranian, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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