

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Seventh Sunday of Easter

May 17, 2026 - 10:00AM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Improvisation on Llanfair*

The People stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #214*

Llanfair

“Hail the day that sees him rise”

THE WORD OF GOD

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity and Summary of the Law *The Book of Common Prayer 323*

The Gloria

The Hymnal 1982 #S 202

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

The Book of Common Prayer 174

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The First Lesson *The People sit.*

Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

People **Thanks be to God.**

Psalm 68:1-6 *Exsurgat Deus*



- 1 Let God arise, and let his enemies be / scattered; *
let those who hate him flee be- / fore him.
- 2 Let them vanish like smoke when the wind drives it a- / way; *
as the wax melts at the fire,
so let the wicked perish at the presence of / God.
- 3 But let the righteous be glad and rejoice before / God; *
let them also be merry and / joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the / heavens; *
YAHWEH is his Name, rejoice be- / fore him!
- 5 Father of orphans, defender of / widows, *
God in his holy habi- / tation!
- 6 God gives the solitary a home and brings forth prisoners into / freedom; *
but the rebels shall live in / dry places.

The Second Lesson

1 Peter 4:12-14; 5:6-11

Now who will harm you if you are eager to do what is good? But even if you Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #307*

Bryn Calfaría

“Lord, enthroned in heavenly splendor”

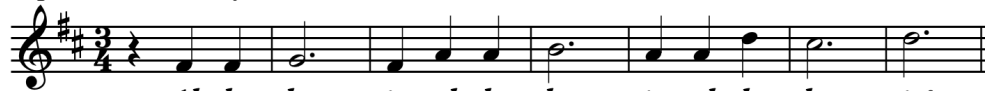
The Gospel

The People stand.

John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory be to thee, O Lord.**

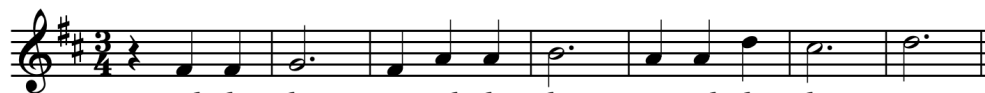


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Sermon

The People sit.

The Nicene Creed *The People stand.*

The Book of Common Prayer 326

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Book of Common Prayer 389

The Intercessor calls the people to prayer by saying

Those who are in Christ are a new creation; the old is passed away; behold, he is making all things new! Let us pray with confidence to God, that through Christ all our petitions and prayers are heard, saying, "hear our prayer."

Intercessor Risen Lord,

People **Hear our prayer.**

The Celebrant concludes with a Collect.

By ancient tradition, the Confession is omitted during Eastertide.

The Peace

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

- *The Commissioning of our Search Committee*

The Commissioning of our Search Committee

The Congregation being seated, the Celebrant stands in full view of the people.

The Wardens and Search Committee members stand facing the Celebrant.

Warden: I present to you these persons to be admitted to the ministry of the Search Committee.

The Celebrant says the following words:

Siblings in Christ, we are all baptized by the one Spirit into one Body and given gifts for a variety of ministries for the common good. Today we ask God's blessing on these persons as we commission them to a special ministry in service of this congregation.

The Celebrant asks the warden:

Are the persons you present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of God's church?

Warden: I believe they are.

Celebrant: You have been called to a special ministry in this congregation: to serve on the Search Committee. Will you, as long as you are engaged in this work, perform it with diligence?

Search Committee Members: I will, with God's help.

Celebrant: Will you work collaboratively and respectfully with the other members of this committee? Will you be mindful of the charge from the Vestry? And will you, as far as it depends on you, keep confidentiality in order to care for those who may offer them to serve as Priest in this place?

Search Committee Members: I will, with God's help.

Celebrant: Will you be constant in prayer, returning again and again to the Lord who calls you to this work? Will you seek God's will and God's hope for this place, being open to the movement of the Spirit, to new ministries and new ideas?

Search Committee Members: I will, with God's help.

Celebrant: Let us pray.

Eternal God, the foundation of all wisdom and the source of all courage: enlighten with your grace this Search Committee, and so rule their minds, and guide their counsel that in all things they may seek your glory and promote the mission of your Church, through Jesus Christ our Lord. Amen.

In the Name of God and of this congregation I commission you as members of the Search Committee of the Parish of the Good Shepherd.

THE HOLY COMMUNION

Offertory Anthem *I will not leave you comfortless* Everett Titcomb (1884-1968)

The Great Thanksgiving (Prayer II) *The Book of Common Prayer* 340

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus* *The Hymnal 1982 #S 114*

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer* *The Book of Common Prayer* 336

The Easter Confractorium *The Hymnal 1982 #S 154*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Breaking of the Bread

The Hymnal 1982 #S 171



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the Body of Christ. *Ref.*

One body are we, alleluia, for though many we share one Bread. *Ref.*

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Non vos relinquam*

William Byrd (c.1540-1623)

I will not leave you orphans. I go, and will come to you. And your heart shall rejoice. Alleluia.

Hymn *The Hymnal 1982 #328*

“Draw nigh and take the Body” *Song 46*

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Processional Hymn *The Hymnal 1982 #215*

In Babilone

“See the Conqueror mounts in triumph”

The Dismissal

Celebrant Let us bless the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Voluntary *Improvisation on In Babilone*

Parish Notes for the Seventh Sunday of Easter

Coffee Hour – In the Common Room with today's host
Matt and Kate Scott

This Week at Good Shepherd:

Sunday 10:00 AM Choral Holy Eucharist and Children's Christian Ed
Coffee Hour Follows
Tuesday 6:30 PM Bible Study on ZOOM

Congregational Survey - Our goal is for at least 60% of the congregation to take the survey. We would like all household members to participate, including teenagers who we are really looking forward to hearing from! Your input is critical so that we have a good sense of what is important to you as we embark on calling a new Rector. We will review the results of the survey with everyone at an All Parish meeting on Sunday, September 13, 2026 following the 10:00AM Eucharist.



Adult Forum

May 17 *Dante & Humility*, Dr Rachel Teubner
May 24 No Adult Forum
May 31 *Dante & Christian Vocation*, Dr Rachel Teubner
June 7 *Rituals of grief: dealing with parental loss in modern Japan*,
Professor J. Mark Ramseyer
June 14 No Adult Forum ~ Parish Picnic

2026 Altar Flowers sign up Chart is available in the Common Room.

Serving in the Liturgy today:

Sunu Yeh – Lector/Usher; **Rachel Teubner** – Subdeacon; **Elise Groves** – Chalice Bearer; **Melissa Horine** – Intercessor; **Mike Yeh** – AV Tech; **Elodie Weinzierl** – Crucifer; **Vivi Leavy** – Thurifer; **Louisa Younkin** – Torch Bearer(s); **Barbara Wood and Louise Conant** – Altar Guild

The Reverend Dr. Daniel Joslyn-Siemiatkoski - Celebrant and Preacher

The Reverend Dr. Paul Kolbet, Priest Associate
Andrew Sheranian, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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