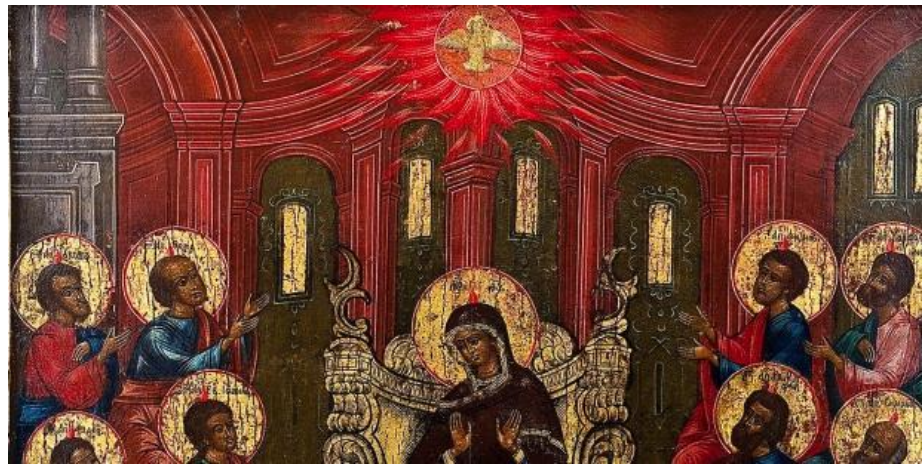


Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS



The Day of Pentecost

May 24, 2026 - 10:00AM

CHORAL HOLY EUCHARIST, RITE I AND RENEWAL OF BAPTISMAL VOWS

Voluntary *Fantasia super: Komm, Heiliger Geist (BWV 651)*

Johann Sebastian Bach (1685-1750)

Introit *I'm goin' to sing when the Spirit says: Sing!*

Negro Spiritual, arr. Alice Parker (1925-2023)

The People stand at the sound of the bell.

Processional Hymn *The Hymnal 1982 #225*

Salve festa dies

“Hail thee, festival day!”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

The Book of Common Prayer 175

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

The First Lesson

The people sit.

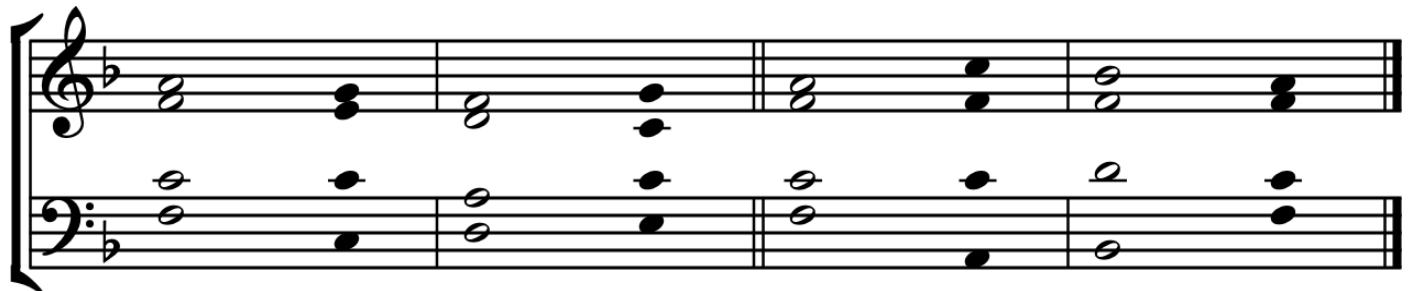
Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People **Thanks be to God.**

Psalm 104:31-35, 37 *Benedic, anima mea*



31 You send forth your Spirit, and they are cre- / ated; *
and so you renew the face of the / earth.

32 May the glory of the Lord endure for / ever; *
may the Lord rejoice in all his / works.

33 He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.

34 I will sing to the Lord as long as I / live; *
 I will praise my God while I have my / being.
 35 May these words of mine / please him; *
 I will rejoice in the / Lord.
 37 Bless the Lord, O my / soul. *
 Halle- / lujah!

The Second Lesson

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn *The Hymnal 1982 #511*

The people stand.

Abbot's Leigh

“Holy Spirit, ever living as the Church’s very life”

The Gospel

John 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The image shows a musical score for the hymn "Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 3/4. The melody is simple and repetitive, with the lyrics "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" written below the notes. The music is in a homophonic style, with the bass line providing a steady accompaniment to the treble line.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**



The Sermon

The people sit.

The Renewal of Baptismal Vows

The Book of Common Prayer 292

The Sacred Ministers go to the altar for the Renewal of Baptismal Vows, facing the congregation. The people stand.

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this Day of Pentecost, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Book of Common Prayer 389

The Intercessor calls the people to prayer by saying,

Jesus said, "You shall receive power when the Holy Spirit comes upon you, and be my witnesses... to the ends of the earth. Let us pray with confidence to God, that through Christ, in the power of the Holy Spirit, all our petitions and prayers are heard, saying, "hear our prayer."

Intercessor Come, Holy Spirit
People Hear our prayer.

The Celebrant concludes with a Collect for the Day of Pentecost.

The Peace

The people stand.

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

Welcome, Announcements, and Offertory Sentence

The people sit.

THE HOLY COMMUNION

The Offertory *Loquebantur variis linguis*

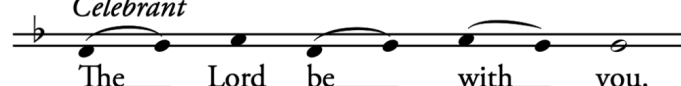
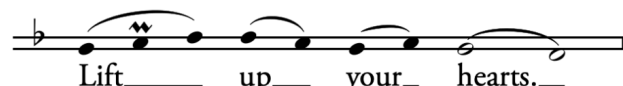
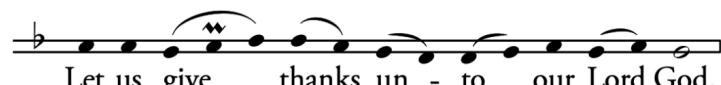



Thomas Tallis (1505–1585)

The apostles were speaking in different tongues, alleluia, of the great works of God, alleluia. They were all filled with the Holy Spirit, and they began to speak of the great works of God, alleluia. Glory be...

During the Offertory, the ushers collect the Offering. The People stand at the conclusion of the anthem as the Offering is presented.

On festive days such as Pentecost, incense is used at the altar, concluding with the censuring of the people. This ancient tradition is derived from Revelation 8:3-4: "Another angel with a golden censer came and stood at the altar; the angel was given a great quantity of incense to offer with the prayers of all the saints on the golden altar that is before the Lamb. And the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel." It is custom to bow to the Thurifer before and after the censuring- a sign that the People receive the blessing and add their prayers to the prayers of the saints.

The Great Thanksgiving

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>  <p>Lift up your hearts.</p>  <p>Let us give thanks unto our Lord God.</p>	<p><i>People</i></p>  <p>And with thy spirit.</p>  <p>We lift them up unto the Lord.</p>  <p>It is meet and right so to do.</p>
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The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The People kneel as they are able. The Celebrant continues with the Eucharistic Prayer, saying,

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make man in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me.

"Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.

"Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his glorious coming again.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may become the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

“Our Father” *The Lord's Prayer*

The Book of Common Prayer 336

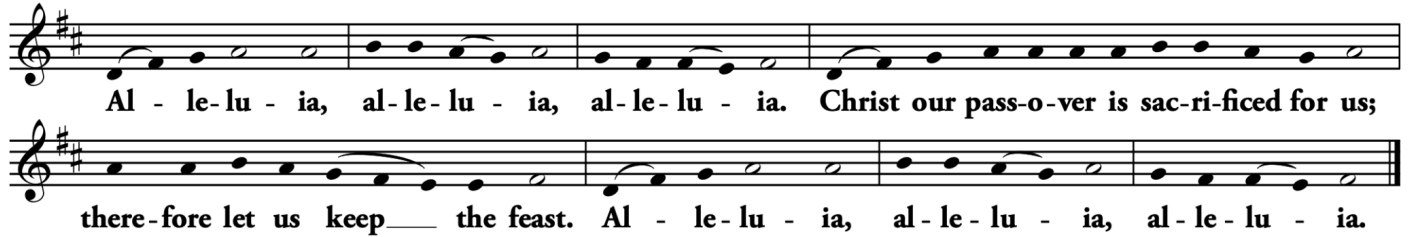
Celebrant and People

**Our Father, who art in heaven
hallowed be thy Name;
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Confractorum

The Hymnal 1982 #S 171



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our pass-o-ver is sac-ri-ficed for us;
 there-fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Breaking of the Bread

All repeat the refrain after the cantor and where indicated The Hymnal 1982 #S 171



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the Body of Christ. *Refrain*
 One body are we, alleluia, for though many we share one Bread. *Refrain*

The Presentation and Invitation

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Loquebantur variis linguis*

G.P. da Palestrina (1525–1594)

The apostles were speaking in different tongues, alleluia, of the great works of God, alleluia. They were all filled with the Holy Spirit, and they began to speak of the great works of God, alleluia.

Hymn *The Hymnal 1982 #507*

kneeling or seated

Julion

“Praise the Spirit in creation”

The Postcommunion Prayer

The people kneel as they are able.

The Book of Common Prayer 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so

to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Eastertide Blessing

Processional Hymn *The Hymnal 1982 #516 The people stand.*

Down Ampney

“Come down, O Love divine”

The Dismissal



Let us bless the Lord, al - le - lu - ia, al - le - - lu - ia!_____

People

Thanks be to God, al - le - lu - ia, al - le - - lu - ia!_____

Postlude *Komm, Gott Schöpfer, heiliger Geist (BWV 667)*

Johann Sebastian Bach (1685–1750)

Parish Notes for The Day of Pentecost

Coffee Hour – In the Common Room with today's hosts

Callie Emery with John and Wilma Kassakian

This Week at Good Shepherd:

Sunday 10:00 AM Choral Holy Eucharist and Children's Christian Ed
Coffee Hour Follows

Tuesday 6:30 PM Bible Study on ZOOM

Congregational Survey - Please use this QR Code to take the survey **before June 6, 2026**. Our goal is for at least 60% of the congregation to take the survey. We would like all household members to participate, including teenagers who we are really looking forward to hearing from! Your input is critical so that we have a good sense of what is important to you as we embark on calling a new Rector. We will review the results of the survey with everyone at an All Parish meeting on Sunday, September 13, 2026 following the 10:00AM Eucharist.



Adult Forum

May 24 No Adult Forum - Happy Memorial Day

May 31 *Dante & Christian Vocation*, Dr Rachel Teubner

June 7 *Rituals of grief: dealing with parental loss in modern Japan*, Professor J. Mark Ramseyer

June 14 No Adult Forum ~ Parish Picnic

2026 Altar Flowers sign up Chart is available in the Common Room.

Serving in the Liturgy today:

Barbara Wood – Lector/Usher; **James Oldfield**– Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer;
Jennifer Pachus – Intercessor; **Matthew Groves** – AV Tech; **Louisa Younkin** – Crucifer; **Theo Younkin** –
Thurifer; **Vivi Leavy** – Altar Guild

The Reverend Dr. Regina L. Walton - Celebrant and Preacher

The Reverend Dr. Paul Kolbet, Priest Associate
Andrew Sheranian, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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