

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Tenth Sunday after Pentecost

August 17, 2025 – 10:00AM

HOLY EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Wenn wir in höchsten Nöten sein*, BWV 641

J.S. Bach (1685–1750)

The people stand as the bell tolls.

Processional Hymn *The Hymnal 1982* #690

Cwm Rhondda

“Guide me, O thou great Jehovah”

THE WORD OF GOD

The Opening Acclamation

The Book of Common Prayer 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity and Summary of the Law

The Song of Praise

The Hymnal 1982 #390 vv. 1, 4

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.

The Collect of the Day

The Book of Common Prayer 180

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

The People sit. Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

People Thanks be to God.

Psalm 80:1-2, 8-11, 14, 18 *Qui regis Israel*

Chant: Robert Knox Kennedy



- 1 Hear, O Shepherd of Israel, leading Joseph like a / flock; *
shine forth, you that are enthroned upon the / cherubim.
- 2 In the presence of Ephraim, Benjamin, and Ma/nasseh, *
stir up your strength and come to / help us.
- 8 You have brought a vine out of / Egypt; *
you cast out the nations and / planted it.
- 9 You prepared the / ground for it; *
it took root and filled the / land.
- 10 The mountains were covered by its / shadow *
and the towering cedar trees by its / boughs.
- 11 You stretched out its tendrils to the / Sea *
and its branches to the / River.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this / vine; *
preserve what your right hand has / planted.
- 18 Restore us, O Lord God of / hosts; *
show the light of your countenance, and we shall be / saved.

The Second Lesson

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the

sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People Thanks be to God.

Sequence Hymn

The people stand.

Halton Holgate



1 Fa - ther, hear the prayer we of - fer: Not for
 2 Not for ev - er in green pas - tures Do we
 3 Not for ev - er by still wa - ters Would we
 4 Be our strength in hours of weak - ness, In our

ease that prayer shall be, But for strength that
 ask our way to be; But the steep and
 id - ly rest and stay; But would smite the
 wan-d'rings be our guide; Through en - dea - vor,

we may ev - er live our lives cour - a - geous - ly.
 rug - ged path - way May we tread re - joic - ing - ly.
 liv - ing foun - tains From the rocks a - long our way.
 fail - ure, dan - ger, Fa - ther, be thou at our side.

Words: Love Maria Willis (1824-1908)

The Gospel *Standing*

Luke 12:49-56

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The People sit.

The Nicene Creed *The People stand.*

The Book of Common Prayer 326

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 Who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People (Form III) *Standing* *The Book of Common Prayer 387*

The Leader and the People pray responsively.

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

The Peace *The people stand.* *The Book of Common Prayer 332*
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem *Give me Jesus* Negro Spiritual
Laura Grill Jaye, *alto*

The ushers collect the offering. Your generosity supports the ministries & work of this parish.
The People stand as the Offering is presented, at the conclusion of the Offertory Anthem.

The Great Thanksgiving (Prayer II) *The Book of Common Prayer 340*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name;
evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus* *The Hymnal 1982 #S 114*

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father
Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer* *The Book of Common Prayer 336*

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Hope of the world*

Donne secours

Hymn *The Hymnal 1982 #318*

“Here, O my Lord”

Nyack

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal 1982 #525*

Aurelia

“The Church’s one foundation”

The Dismissal

People **Thanks be to God.**

Voluntary *Fugue in E-flat, BWV 876 (WTC Book II)*

J.S. Bach (1685–1750)

Parish Notes for The Tenth Sunday after Pentecost

Lemonade on the Lawn – Please join us on the Good Shepherd Green with today's host(s) **Sarah Kupovykh**

This Week at Good Shepherd:

Sunday 10:00 AM Holy Eucharist
Lemonade on the Lawn Follows
Tuesday 6:30 PM Bible Study on ZOOM

Summer ROTA – Please SignUp to serve on Sundays this summer at 10AM. You can sign up electronically by following the LINK in our weekly email or at Coffee Hour.

* Acolyte * Lector/ Usher * Subdeacon
* Intercessor * A/V Technician

Altar Flowers sign-up Chart for 2025 is available in the Common Room.

Adult Forum September Series: Families, Communities & Culture

Sept 7 *Raising Grounded Children in a Culture of Abundance*

Sept 14 *Intentional Goals-based Parenting Amid the Busyness*
with Covie Edwards-Pitt

Sept 21 *Joyful Parenting in an Anxious Age* with Allie Baker

Sept 28 *Social AI and Thriving Communities* with Jonathan Teubner

Music Minute – The text of today's communion anthem, "Hope of the world," is by the Rev. Dr. Georgia Harkness (1891-1974). A Methodist scholar and minister, Harkness was a lifelong advocate for gender equality in the Church and the first woman to gain admission to the American Theological Society. This text, written in the immediate aftermath of World War II, was chosen by the Hymn Society of America for use at the Second Assembly of the World Council of Churches in 1952. Harkness's words (which can be found at #472 in *The Hymnal* 1982) articulate timely petitions for Christ to "heal earth's wounds and end her bitter strife."

Serving in the Liturgy today:

Sunu Yeh – Lector/Usher; **Barbara Bower** – Subdeacon; **Mike Yeh** – Intercessor; **Mike Yeh** – AV Tech;
Sut Hting Mung Awn – Chalice Bearer and Acolyte; **Barbara Wood** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Kevin Vetiac, Priest Associate
Dr. James C. Apgar, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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