

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

The Fifth Sunday in Lent

March 22, 2026 - 10:00AM

CHORAL EUCHARIST, Rite I
The Book of Common Prayer, page 323

Voluntary *Trio Sonata III (Andante)* Johann Sebastian Bach (1685-1750)
The People stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #149* *Old 124th*
"Eternal Lord of love"

THE WORD OF GOD

The Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

The Collect for Purity *The Book of Common Prayer 323*

The Decalogue *The People kneel. BCP page 317* Music: Thomas Tallis (d. 1585)
Sung by the choir

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them. *Lord, have mercy...*

Thou shalt not take the Name of the Lord thy God in vain. *Lord, have mercy...*

Remember that thou keep holy the Sabbath day. *Lord, have mercy...*

Honor thy father and thy mother. *Lord, have mercy...*

Thou shalt do no murder. *Lord, have mercy...*

Thou shalt not commit adultery. *Lord, have mercy...*

Thou shalt not steal. *Lord, have mercy...*

Thou shalt not bear false witness against thy neighbor. *Lord, have mercy...*

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Kyrie eleison *All repeat after the cantor*

The Hymnal, 1982 #S 95

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Collect for the Fifth Sunday in Lent

The Book of Common Prayer 167

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

The People sit.

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People **Thanks be to God.**

The Psalm 130 *De profundis*



- 1 Out of the depths have I called to you, O Lord; Lord, hear my / voice; *
let your ears consider well the voice of my suppli- / cation
- 2 If you, Lord, were to note what is done a- / miss, *
O Lord, who could / stand?
- 3 For there is forgiveness with / you; *
therefore you shall be / feared.
- 4 I wait for the Lord; my soul / waits for him; *
in his word is my / hope.
- 5 My soul waits for the Lord, more than watchmen for the / morning, *
more than watchmen for the / morning.

6 O Israel, wait for the / Lord, *
for with the Lord there is / mercy.

The Second Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn *The Hymnal 1982 #455*

Dunedin

“O Love of God, how strong and true”

The Gospel

The People stand.

John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this,

he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon *The People sit.*

The Nicene Creed *The People stand.* *The Book of Common Prayer 326*

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Book of Common Prayer 389

Lector We pray to you, O Lord,

People Lord, hear our prayer.

The Celebrant adds a concluding Collect.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will, and walk in thy ways,
 to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

Absolution and Comfortable Words

The Book of Common Prayer 332

The Peace

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome, Announcements, and Offertory Sentence

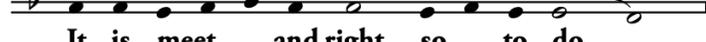
THE HOLY COMMUNION

Offertory Anthem *Hear my prayer*

Henry Purcell (1659-1695)

The Great Thanksgiving (Prayer II)

The Book of Common Prayer 340

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spirit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up unto the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks unto our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

**Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer*

The Book of Common Prayer 336

The Breaking of the Bread

The Hymnal 1982 # S154



Christ our pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access

The Book of Common Prayer 337

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Presentation and Invitation

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Anthem *Salvator mundi*

John Blow (1649-1708)

Hymn *The Hymnal 1982 #508*

Nova Vita

“Breathe on me, breath of God”

The Post-Communion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The people stand for the processional hymn.

Processional Hymn *The Hymnal 1982 #547*

Marsh Chapel

“Awake, O sleeper, rise from death”

The Dismissal

People **Thanks be to God.**

Voluntary *Trio Sonata III (Allegro)*

Johann Sebastian Bach (1685-1750)

Parish Notes for The Fifth Sunday in Lent

Coffee Hour – In the Common Room with today's hosts

Paul and Amie Moran

This Week at Good Shepherd:

<u>Sunday</u>	10:00 AM	Choral Holy Eucharist and Children's Christian Ed Coffee Hour Follows
	11:45 AM	Adult Forum in the Loring Room and on ZOOM
	1:00 PM	Confirmation in the Loring Room
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM

Adult Forum Lenten Series: Perspectives on Sin and Redemption

Mar 22 Faith, Hell, and Fear: On Guilt Both Good and Bad, with Dr James
Oldfield (Boston College)

Mar 29 Palm Weaving in the Common Room

Feast of the Annunciation – Wednesday, March 25 at 7:00PM, Church of the Redeemer, Chestnut Hill (379 Hammond Street), our deanery will host a sung Eucharist celebrating Mary's visit from the angel Gabriel, nine months before Christmas!

Lenten Devotional Drive – The Good Shepherd Lenten drive this year benefits The Freedge/Newton Food Pantry. Throughout Lent, we will be collecting non-perishable food items to assist individuals and families in need within our community. Suggested donations include canned goods, pasta, rice, cereal, peanut butter, and other shelf-stable items. There is a collection box at the rear of the Church.

Holy Week 2026 Schedule

Sunday, March 29 th	Palm and Passion Sunday, 10:00AM
Wed, April 1 st	Agape Supper in the Common Room, 6:00PM
Thursday, April 2 nd	Maundy Thursday Choral Eucharist with foot washing 7:00PM The Church will remain open until midnight for prayer.
Friday, April 3 rd	Good Friday Children's Devotional, 10:30AM Good Friday Liturgy, 12:00PM
Saturday, April 4 th	Easter Vigil with Holy Baptism begins at sunset, 7:14PM
Sunday, April 5 th	Easter Day, Festal Choral Eucharist at 10:00AM

Easter Flowers Donation – Donations can be made in any amount to help beautify the Church for Easter. Envelopes are at the rear of the Church. Dedications and donations *must be received Tuesday, March 31, 2026 at 12PM.*

Easter Gala Coffee Hour – Please sign up in the Common Room to support the celebration. Contact Louise Conant with any questions or to help.

Music Minute – The composer of today's communion anthem was written by Canadian composer Eleanor Daley. She is active as a church musician, choral conductor, and accompanist, currently living and working in Toronto, Ontario.

Serving in the Liturgy Today:

Gene Wayne – Usher/Lector; **Sunu Yeh** – Subdeacon(s); **Kathleen Conroy** – Chalice Bearer; **Mike Yeh** – Intercessor; **Mike Yeh** – AV Tech; **Theo Younkin** – Crucifer; **Conroy Wing and Otis Barber** – Torch Bearer(s); **TBD** – Atrium Asst(s); **Barbara Wood and Louise Conant** – Altar Guild

The Reverend Dr. James Weldon – Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Dr. Paul Kolbet, Priest Associate
Andrew Sheranian, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

1671 Beacon Street Waban, MA 02468-1401
Phone (617)244-4028 www.goodshepherdnewton.org

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