

Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

Maundy Thursday

April 2, 2026 - 7:00PM

CHORAL EUCHARIST, Rite I

The Book of Common Prayer, page 323

Voluntary *Schmücke dich, o liebe Seele* (BWV 654) J.S. Bach (1685–1750)

The People stand as the bell tolls.

Processional Hymn *The Hymnal 1982 #315* *Song 1*

“Thou, who at thy first Eucharist didst pray”

THE WORD OF GOD

The Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

The Collect for Purity and Summary of the Law *BCP 323/4*

Kyrie eleison *All repeat after the cantor* *The Hymnal, 1982 #S 95*

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

The Collect for Maundy Thursday *The Book of Common Prayer 169*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him, who in these holy mysteries giveth us a pledge of life eternal; the same thy Son Jesus Christ our Lord, who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The First Lesson *The People sit.* Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do

not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of The Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

Chant: Robert Knox Kennedy



- 1a I love the / Lord, *
because he has heard the voice of my suppli / cation,
- 1b because he has inclined his / ear to me *
whenever I called u/pon him.
- 10 How shall I repay the / Lord*
for all the good things he has / done for me?
- 11 I will lift up the cup of sal / vation *
and call upon the Name of the / Lord.
- 12 I will fulfill my vows to the / Lord *
in the presence of all his / people.
- 13 Precious in the sight of the / Lord *
is the death of his / servants.
- 14 O Lord I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of / thanksgiving *
and call upon the Name of the / Lord.
- 16 I will fulfill my vows to the / Lord*
in the presence of all his / people,
- 17 In the courts of the Lord's / house, *
in the midst of you, O Je / rusalem.

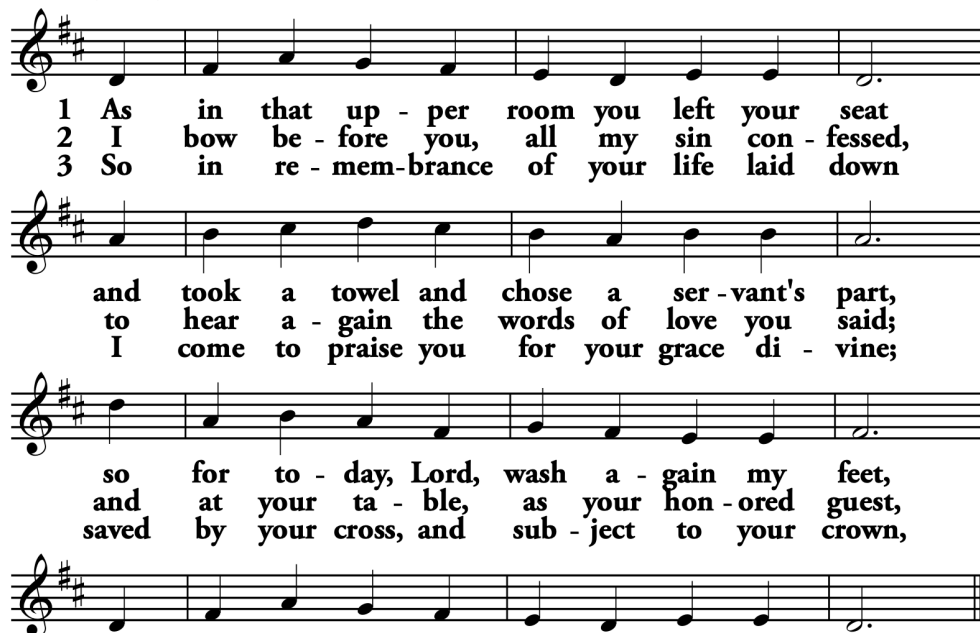
The Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People **Thanks be to God.**



1 As in that up - per room you left your seat
 2 I bow be - fore you, all my sin con - fessed,
 3 So in re - mem - brance of your life laid down

and took a towel and chose a ser - vant's part,
 to hear a - gain the words of love you said;
 I come to praise you for your grace di - vine;

so for to - day, Lord, wash a - gain my feet,
 and at your ta - ble, as your hon - ored guest,
 saved by your cross, and sub - ject to your crown,

who in your mer - cy died to cleanse my heart.
 I take and eat the true and liv - ing bread.
 strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b. 1926) © 1993 Hope Publishing Co.

Music: *Sursum Corda*; Alfred Morton Smith (1879-1971) © 1990 Estate of Alfred M. Smith

The Gospel

John 13:1-17, 31b-35

Deacon

The Holy Gospel of our Lord Jesus Christ according to John

People

Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The People sit.

The Washing of the Feet (*Pedilavium*)

The congregation is invited to come forward at this time.

Anthems at the Mandatum

Nicholas White (b. 1967)

Anthem *Ubi caritas et amor*

Ola Gjeilo (b. 1978)

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in him. Let us fear and love the living God. And may we love each other with a sincere heart.

The Prayers of the People

The Book of Common Prayer 389

The Intercessor introduces the prayers

Christ Jesus, being found in human form, humbled himself and became obedient unto death, even death on a cross. Let us pray with confidence to God, that through Christ all our petitions and prayers are heard, saying, "hear our prayer."

The Celebrant adds a concluding Collect.

The Confession of Sin

The Book of Common Prayer 331

Celebrant Let us humbly confess our sins unto Almighty God.

The people kneel.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant stands and adds an absolution.

Absolution and Comfortable Words

The Book of Common Prayer 332

The Peace

The people stand.

The Book of Common Prayer 332

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome, Announcements, and Offertory Sentence

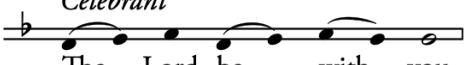




THE HOLY COMMUNION

Offertory Anthem *A new commandment*

Thomas Tallis (1505-1585)

The Great Thanksgiving (Prayer II)

Book of Common Prayer 340

<p><i>Celebrant</i></p>  <p>The Lord be with you.</p>	<p><i>People</i></p>  <p>And with thy spirit.</p>
<p><i>Celebrant</i></p>  <p>Lift up your hearts.</p>	<p><i>People</i></p>  <p>We lift them up unto the Lord.</p>
<p><i>Celebrant</i></p>  <p>Let us give thanks unto our Lord God.</p>	
<p><i>People</i></p>  <p>It is meet and right so to do.</p>	

The Celebrant continues with the Proper Preface until saying,

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

“Holy, holy, holy” *Sanctus*

The Hymnal 1982 #S 114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

“Our Father” *The Lord’s Prayer*

The Book of Common Prayer 336

The Breaking of the Bread

The Hymnal 1982 # S154



Christ our pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

“O Lamb of God” *Agnus Dei*

The Hymnal 1982 S 158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

The Presentation and Invitation

We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.

During the Administration of the Sacrament

Hymn *The Hymnal 1982 #314*

Adoro devote

“Humbly I adore thee”

The Postcommunion Prayer

The Book of Common Prayer 339

Celebrant and People, kneeling

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Blessing

The Eucharist is now ended. By ancient tradition, there is no dismissal until the Easter Vigil.

*The Blessed Sacrament, to be reserved for Communion at the Good Friday liturgy,
is carried in procession to the Altar of Repose at the rear of the church.*

Processional Hymn *The Hymnal 1982 #329*

Pange Lingua

“Now, my tongue, the mystery telling”

Stripping of the Altar

*The Altar and Sanctuary are stripped of their ornaments —
an enactment of the desolation of Gethsemane and the Cross.*

Hymn *The Hymnal 1982* #171 “Go to dark Gethsemane” *Petra*

Hymn *The Hymnal 1982* #715 “When Jesus wept, the falling tear” *When Jesus Wept*

Chant “Stay with me, remain here with me” *Taizé Community*

Stay with me, re-main here with me, watch and pray, watch and pray.

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*The congregation, except for those who take part in the Watch before the Blessed Sacrament,
departs in silence. You may pause and pray before the Altar of Repose as you leave.
By ancient tradition the Holy Eucharist will not be celebrated until Easter is proclaimed.*

*After the liturgy this evening a Watch will be kept before the Blessed Sacrament.
You are invited to remain and pray until midnight, remembering Christ's own prayers in Gethsemane.*

Parish Notes for Maundy Thursday

Holy Week and Easter 2026 Schedule

Friday, April 3 rd	Good Friday Children's Devotional, 10:30AM Good Friday Liturgy, 12:00PM Good Friday Service, 7:00PM, St. John's Episcopal Church
Saturday, April 4 th	Easter Vigil with Holy Baptism begins at sunset, 7:14PM
Sunday, April 5 th	Easter Day, Festal Choral Eucharist at 10:00AM

Easter Gala Coffee Hour – Please sign up in the Common Room to support the celebration. Contact Louise Conant with any questions or to help. There will be an Easter Egg Hunt following the 10AM Eucharist during our Easter Gala Reception. Children will gather on the Good Shepherd Green for the Hunt, then meet with the Easter Bunny in the Common Room!

Easter tide Confirmation – God willing, the Rt. Rev'd Julia Whitworth will confirm Charlotte Baker, Louisa Younkin, and Theo Younkin at St. Andrew's Episcopal Church in Framingham on Saturday, April 11, 2026 at 10:30AM. Your prayers and presence are requested.

Easter II – Sunday, April 12, 2026 ~ a day of celebration and thanksgiving, Fr. Jay's final Sunday as Rector of the Parish of the Good Shepherd

10:00 AM	Choral Holy Eucharist with Holy Baptism
11:15 AM	Festive Coffee Hour
5:30 PM	Celtic Eucharist
6:30 PM	Farewell Celebration for the Weldons (Common Room)

Adult Forum – Spring Series begins May 3, 2026

Serving in the Liturgy today:

Biz Bracher – Lector/Usher; **James Oldfield** – Subdeacon; **Pia Bertelli** – Chalice Bearer; **Loring Conant** – Intercessor; **Sut Hting Mung Awn** – AV Tech; **Theo Younkin** – Crucifer; **Louisa Younkin and Ella Teubner** – Torch Bearer(s); **Ann Ritchie, Louise Conant and Barbara Wood** – Altar Guild

The Reverend Dr. Jay Weldon - Celebrant and Preacher

The Reverend Dr. James A. Weldon, Jr., Rector
The Reverend Dr. Paul Kolbet, Priest Associate
Andrew Sheranian, Organist/Choirmaster
Dr. Rachel Teubner, Christian Education Director
Sara Foley, Parish Administrator

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