

# Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

*The Fourteenth Sunday after Pentecost*

*(Proper 17)*

August 30, 2026 – 10:00AM

**CHORAL EUCHARIST, Rite I**

*The Book of Common Prayer, page 323*

**Voluntary** *Prelude and Fugue in G major, Op 37, No 2*

Felix Mendelssohn (1809-1847)

*The people stand as the bell tolls.*

**Processional Hymn** *The Hymnal 1982 #450*

*Coronation*

“All hail the power of Jesus’ Name”

## THE WORD OF GOD

**The Opening Acclamation**

*The Book of Common Prayer 323*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

**Collect for Purity and Summary of the Law**

*The Book of Common Prayer 323*

**The Song of Praise**

*The Hymnal 1982 #390 vv. 1, 4*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
join the great throng, psaltery, organ, and song, sounding in glad adoration.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again; gladly for ever adore him.

**Prayer for the Parish in Transition**

Almighty God, you know the needs of your Church in every place: Look graciously upon us, the people of The Parish of the Good Shepherd, and grant us the guidance of your Holy Spirit as we seek a new Rector for this parish. Give us discernment, wisdom, and confidence in your timing. Guide the members of our Search Committee and Vestry as they labor to be faithful in seeking your will, and bless our parish life with mutual trust, respect, and courage as we walk in your ways, to the glory of your name. Amen.

## The Collect of the Day

*The Book of Common Prayer* 181

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

*The People sit.*

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"<sup>a</sup> God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm** 105:1-6, 23-26, 45c *Confitemini Domino*

*Recited responsively*

- 1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**
- 2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**
- 3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**
- 4 Search for the Lord and his strength; \*  
**continually seek his face.**
- 5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**
- 6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**
- 23 Israel came into Egypt, \*  
**and Jacob became a sojourner in the land of Ham.**
- 24 The Lord made his people exceedingly fruitful; \*  
**he made them stronger than their enemies;**
- 25 Whose heart he turned, so that they hated his people, \*

**and dealt unjustly with his servants.**

26 He sent Moses his servant, \*

**and Aaron whom he had chosen.**

45 Hallelujah!

## The Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn

*The Hymnal 1982 #484*

*Wachet auf*

*"Praise the Lord through every nation"*

## The Gospel

*Standing*

Matthew 16:21-28

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

*The People sit.*

## The Nicene Creed

*The People stand.*

*The Book of Common Prayer 326*

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

Through him all things were made.  
 For us and for our salvation he came down from heaven:  
     by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 He ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit,  
     the Lord, the giver of life,  
     Who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

**The Prayers of the People** (Form III)    *Standing*    *The Book of Common Prayer 387*  
*The Leader and the People pray responsively.*

*Leader*    Father, we pray for your holy Catholic Church;  
*People*    **That we all may be one.**  
*Leader*    Grant that every member of the Church may truly and humbly serve you;  
*People*    **That your Name may be glorified by all people.**  
*Leader*    We pray for all bishops, priests, and deacons;  
*People*    **That they may be faithful ministers of your Word and Sacraments.**  
*Leader*    We pray for all who govern and hold authority in the nations of the world;  
*People*    **That there may be justice and peace on the earth.**  
*Leader*    Give us grace to do your will in all that we undertake;  
*People*    **That our works may find favor in your sight.**  
*Leader*    Have compassion on those who suffer from any grief or trouble;  
*People*    **That they may be delivered from their distress.**  
*Leader*    Give to the departed eternal rest.  
*People*    **Let light perpetual shine upon them.**  
*Leader*    We praise you for your saints who have entered into joy;  
*People*    **May we also come to share in your heavenly kingdom.**  
     Let us pray for our own needs and those of others.

*The People may add their own petitions. The Celebrant adds a concluding Collect.*

**The Confession of Sin**    *The Book of Common Prayer 331*

*Celebrant*    Let us humbly confess our sins unto Almighty God.  
*The people kneel.*

Most merciful God,  
 we confess that we have sinned against thee  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved thee with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant stands and adds an absolution.*

**The Peace**     *The people stand.*

*The Book of Common Prayer 332*

*Celebrant*     The peace of the Lord be always with you.

*People*        **And with thy spirit.**

## Welcome, Announcements, and Offertory Sentence

### THE HOLY COMMUNION

**Offertory Anthem** *O quam suavis*

Joseph Jongen

*The ushers collect the offering. Your generosity supports the ministries & work of this parish.*

**The Great Thanksgiving** (Prayer II)

*The Book of Common Prayer 340*

*Celebrant*     The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them up unto the Lord.**

*Celebrant*     Let us give thanks unto our Lord God.

*People*        **It is meet and right so to do.**

*The Celebrant continues with the Proper Preface until saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**“Holy, holy, holy”** *Sanctus*

*The Hymnal 1982 #S 114*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,*

By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say,

**“Our Father”** *The Lord’s Prayer*

*The Book of Common Prayer page 336*

## The Breaking of the Bread

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us.

*People*        **Therefore let us keep the feast. Alleluia.**

**“O Lamb of God”** *Agnus Dei*

*The Hymnal 1982 #S 158*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

## **The Presentation and Invitation**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*We welcome all baptized persons, regardless of denomination or tradition to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread, please indicate if you would prefer Gluten Free. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.*

## **During the Administration of the Sacrament**

**Anthem** *"The Call"*

Ralph Vaughan Williams

**Hymn** *The Hymnal 1982 #644*

“How sweet the name”

*St. Peter*

## **The Post-Communion Prayer**

*The Book of Common Prayer 339*

*Celebrant and People, kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **The Blessing**

*The people stand for the processional hymn.*

**Processional Hymn** *The Hymnal 1982 #379*

*Abbot's Leigh*

“God is love”

## **The Dismissal**

*Celebrant*

Let us go forth into the world, rejoicing in the power of the spirit.

*People*

**Thanks be to God.**

**Voluntary** *Choral Song*

Samuel Sebastian Wesley (1810-1876)

## Parish Notes for The Fourteenth Sunday after Pentecost

**Lemonade on the Lawn** – Please join us on the Good Shepherd Green with today's host(s) **Jim and Kim Nauen**

### **This Week at Good Shepherd:**

|                |          |                                                       |
|----------------|----------|-------------------------------------------------------|
| <u>Sunday</u>  | 10:00 AM | Choral Holy Eucharist<br>Lemonade on the Lawn Follows |
| <u>Tuesday</u> | 6:30 PM  | Bible Study on ZOOM                                   |

**2026/2027 Coffee Hour** – Please sign up to host Coffee Hour one Sunday during the school year (2026/2027). Information about hosting and a sign-up form were sent out via e-mail. If you have questions, please email Callie Emery at [callieemery@gmail.com](mailto:callieemery@gmail.com)

**ALL Parish Meeting** – Please join our Regional Canon, The Rev'd Marissa Rohrbach, our Search Consultant, Margaret Smist and the Good Shepherd Search Committee in the Common Room **Sunday, September 13** immediately following the 10:00AM Eucharist. The purpose of this meeting is to reveal the survey results and discern our important congregational priorities in seeking a new Rector.

### **Serving in the Liturgy today:**

**Biz Bracher** – Lector/Usher; **Sut Hting Mung Awn** – Subdeacon/Intercessor/Acolyte; **TBD** – AV Tech; **Barbara Wood** – Altar Guild; **Alexandra Ghiz** – Cantor

The Reverend Dan Bell - Celebrant and Preacher

Ross Wood - Guest Organist

The Reverend Natasha Stewart, Interim Rector  
Sara Foley, Parish Administrator  
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