

# Parish of the Good Shepherd

THE EPISCOPAL CHURCH IN WABAN, MASSACHUSETTS

*The Fourth Sunday of Easter*

April 26, 2026 - 10:00AM

**CHORAL EUCHARIST, Rite I**

*The Book of Common Prayer, page 323*

**Voluntary** *Provençalisch (Sonata XIX)* Josef Gabriel Rheinberger (1839-1901)

*The People stand as the bell tolls.*

**Processional Hymn** *The Hymnal 1982 #645* *St. Columba*

“The King of love my shepherd is”

## THE WORD OF GOD

### The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Collect for Purity and Summary of the Law** *The Book of Common Prayer 323*

**The Gloria** *The Hymnal 1982 #S 202*

Glory be to God on high,

**and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King,**

**God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world, have mercy upon us.**

**Thou that takest away the sins of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## The Collect of the Day

*The Book of Common Prayer* 173

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

### The First Lesson *The People sit.*

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 23 (KJV) *Dominus regit me* Anglican Chant: Edward Cuthbert Bairstow

- 1 The Lord is my shepherd; \*  
I shall not want.
- 2 He maketh me to lie down in green pastures \*  
and leadeth me beside the still waters.
- 3 He restoreth my soul \*  
and leadeth me in paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \* for thou art with me;  
thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil: my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord forever.

### The Second Lesson

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Hymn *The Hymnal* 1982 #478

*Monk's Gate*

"Jesus our mighty Lord"

## The Gospel

*The People stand.*

John 10:1-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

*People* **Glory be to thee, O Lord.**



Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**



## The Sermon

*The People sit.*

### The Nicene Creed

*The People stand.*

*The Book of Common Prayer 326*

We believe in one God,

the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Book of Common Prayer 389*

*The Intercessor calls the people to prayer by saying*

Those who are in Christ are a new creation; the old is passed away; behold, he is making all things new! Let us pray with confidence to God, that through Christ all our petitions and prayers are heard, saying, "hear our prayer."

*Intercessor*        Risen Lord,  
*People*                **Hear our prayer.**

*The Celebrant concludes with a Collect.*

*By ancient tradition, the Confession is omitted during Eastertide.*

## The Peace

*The Book of Common Prayer 332*

*Celebrant*        The peace of the Lord be always with you.  
*People*                **And with thy spirit.**

## Welcome, Announcements, and Offertory Sentence

### THE HOLY COMMUNION

**Offertory Anthem** *The King of love*        Edward Cuthbert Bairstow (1874-1946)

**The Great Thanksgiving** (Prayer II)        *The Book of Common Prayer 340*

*Celebrant*        The Lord be with you.  
*People*                **And with thy spirit.**  
*Celebrant*        Lift up your hearts.  
*People*                **We lift them up unto the Lord.**  
*Celebrant*        Let us give thanks unto our Lord God.  
*People*                **It is meet and right so to do.**

*The Celebrant continues with the Proper Preface until saying,*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**"Holy, holy, holy"** *Sanctus*        *The Hymnal 1982 #S 114*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel. The Celebrant continues with the Eucharistic Prayer until saying,*

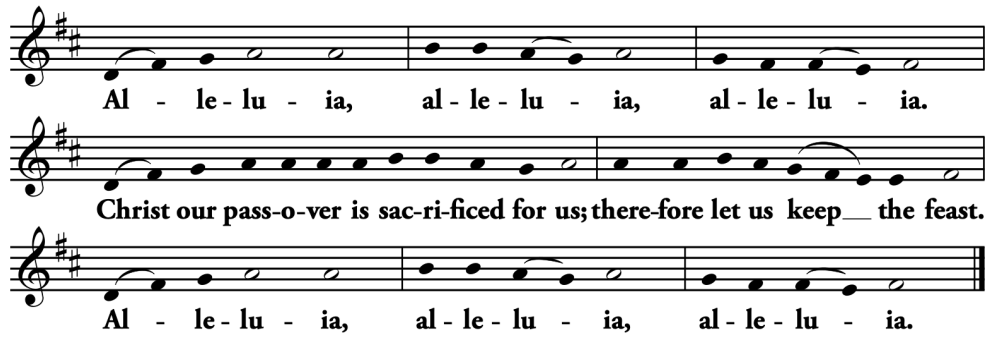
By whom and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say,

**"Our Father"** *The Lord's Prayer*        *The Book of Common Prayer 336*

## The Easter Confractorium

*The Hymnal 1982 #S 154*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our pass-o-ver is sac-ri-ficed for us; there-fore let us keep\_\_ the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Breaking of the Bread

*The Hymnal 1982 #S 171*



Be known to\_\_ us, Lord Je - sus, in the break-ing\_\_ of the bread.

The bread which we break, alleluia, is the communion of the Body of Christ. *Ref.*  
One body are we, alleluia, for though many we share one Bread. *Ref.*

## The Presentation and Invitation

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*We welcome all baptized persons, regardless of denomination or tradition, to receive Communion. Please come forward as the ushers direct you. The Celebrant communicates every individual with bread. To receive wine, you may either drink from the common cup or by intinction. Those wishing to receive a blessing instead should indicate by crossing their arms.*

## During the Administration of the Sacrament

**Anthem** *Ave maris stella*

Edvard Grieg (1843-1907)

**Hymn** *The Hymnal 1982 #664*

*Resignation*

“My Shepherd will supply”

## The Post-Communion Prayer

*The Book of Common Prayer 339*

*Celebrant and People, kneeling*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Blessing

**Processional Hymn** *The Hymnal 1982 #708*

*Sicilian Mariners*

“Savior, like a shepherd lead us”

## The Dismissal

*Celebrant* Let us bless the Lord. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

**Voluntary** *Finale (Sonata XIX)*

Josef Gabriel Rheinberger (1839-1901)

### **Parish Notes for the Fourth Sunday of Easter**

The flowers at the Altar are given to the glory of God in loving Memory of Rob Hausman, by Barbara Wood

**Coffee Hour** – In the Common Room with today's hosts

**Susan Rector and Bashie Young**

#### **This Week at Good Shepherd:**

<u>Sunday</u>	10:00 AM	Choral Holy Eucharist and Children's Christian Ed Coffee Hour Follows
	5:30 PM	Celtic Eucharist
<u>Tuesday</u>	6:30 PM	Bible Study on ZOOM

**New Interim Rector** – Good Shepherd is thrilled to welcome the Rev. Natasha Stewart as our Interim Rector! Please mark your calendars for Natasha's first Sunday with us on June 14. Let's show her a warm Good Shepherd welcome as we begin this new chapter together. If you would like to meet Rev. Natasha before her official start date please join us on May 3 at 5:30PM for the Celtic Eucharist.

#### **Adult Forum**

May 3 *Transitions: Three Guiding Questions for Thriving as a Parish,*  
Rev'd Dr Paul Kolbet

May 10 *Transitions: How to have the Parish Conversation that Matters,*  
Rev'd Dr Paul Kolbet

The 2026 Altar Flowers sign up chart is available in the Common Room.

#### **Serving in the Liturgy today:**

**Marygrace Barber** – Lector/Usher; **Sunu Yeh** – Subdeacon; **Sut Hting Mung Awn** – Chalice Bearer; **Loring Conant** – Intercessor; **John Chase** – AV Tech; **Vivi Leavy** – Crucifer; **Vivi Leavy and Louise Conant** – Altar Guild

The Reverend Dr. Paul Kolbet – Celebrant and Preacher

The Reverend Dr. Paul Kolbet, Priest Associate  
Andrew Sheranian, Organist/Choirmaster  
Dr. Rachel Teubner, Christian Education Director  
Sara Foley, Parish Administrator

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